



Government of India
Ministry of Textiles

OFFICE OF THE JUTE COMMISSIONER
CGO Complex, 3rd MSO Building, E & F Wings, DF BLOCK,
4th Floor, Sector-I, Salt Lake City, Kolkata – 700064

No.Jute(Mktg)/112/2016-UP

Date: 19-10-2020.

To

All Jute Mills

Sub: Supply of B-Twill jute bags to Government of Uttar Pradesh against PCSOs issued on 17-07-2020 to 06-10-2020 scheduled to be despatched by Rail.

Sir,

As per the request of the Govt. of Uttar Pradesh vide letter dated 16-10-2020, all jute mills are directed to dispatch the quantity of jute bags (scheduled to be despatched by Rail) against PCSOs issued during 17-07-2020 to 06-10-2020 to the destinations as per priority as indicated below:-

| Sl.No | Destination | No.of Bales | Rail Head |
|-------|------------------|--------------|----------------------------|
| 1. | SITAPUR | 4940 | THAMSONGANJ SIDG.(SITAPUR) |
| 2. | GORAKHPUR | 4940 | NAKAHAJUNGLE (GORAKHPUR) |
| 3. | PRAYAGRAJ | 5070 | NAINI |
| 4. | KANPUR | 4550 | KANPUR CENTRAL GOODS SHED |
| 5. | SHAHJAHANPUR | 4940 | ROZA JN. |
| 6. | VARANASI | 4940 | SHIVPUR |
| 7. | MIRAZAPUR | 2340 | MIRZAPUR |
| 8. | BARABANKI | 2470 | BARABANKI JN. |
| 9. | BAREILLY | 3120 | BAREILLY JN. |
| | TOTAL> | 37310 | |

West Bengal based jute mills are directed to dispatch their allocated quantity to any of these nine destinations/railheads as mentioned above, irrespective of the destinations stated in their PCSOs. No further manual amendments shall be needed as long as the inspected stocks are sent to any of the nine destinations/railheads tabulated above. Mills are also requested to send all original relevant documents to the consignees corresponding to the respective destinations.

Yours faithfully,

(T.K.Mondal)

Deputy Director Marketing

Copy to:

- (i) Payment section – It is advised that they shall process the bills to be submitted by jute mills despite difference of destinations in PCSOs / Inspection Notes, RRs, etc.
 - (ii) All loaders- They are directed to ensure movement of rakes as stated in the above table.
 - (iii) IJMA- For information and necessary action.
 - (iv) Office of the Resident Representative, Govt. of U.P., 12A, Netaji Suphash Road, Kol-700001
- This has reference to his letter dated 16-10-2020.